

Success Vista

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60 Motivational Quotes Of James Allen

James Allen was a British philosophical writer known for his inspirational books and poetry. He was also a pioneer of the self-help movement. James Allen was well renowned for his work, *AS A MAN THINKETH*, which has been mass-produced since its publication in 1903. James Allen's work has been a source of inspiration to motivational and self-help authors.

Motivational quotes of James Allen.

1. A man's mind may be likened to a garden, which may be intelligently cultivated or allowed to run wild; but whether cultivated or neglected, it must, and will, bring forth. If no useful seeds are put into it, then an abundance of useless weed seeds will fall therein, and will continue to produce their kind.
2. The outer conditions of a person's life will always be found to be harmoniously related to his inner state... Men do not attract that which they want, but that which they are.
3. A strong man cannot help a weaker unless the weaker is willing to be helped, and even then the weak man must become strong of himself; he must, by his own efforts, develop the strength which he admires in another. None but himself can alter his condition.
4. A man is literally what he thinks, his character being the complete sum of all his thoughts.
5. A man only begins to be a man when he ceases to whine and revile, and commences to search for the hidden justice which regulates his life. And he adapts his mind to that regulating factor, he ceases to accuse others as the cause of his condition, and builds himself up in strong and noble thoughts; ceases to kick against circumstances, but begins to use them as aids to his more rapid progress, and as a means of the hidden powers and possibilities within himself.
6. Cherish your visions. Cherish your ideals. Cherish the music that stirs in your heart, the beauty that forms in your mind, the loveliness that drapes your purest thoughts. For out of them will grow all delightful conditions, all heavenly environment, of these, if you but remain true to them, your world will at last be built.
7. You are today where your thoughts have brought you; you will be tomorrow where your thoughts take you.
8. He who would accomplish little need sacrifice little; he who would achieve much must sacrifice much. He who would attain highly must sacrifice greatly.
9. Do not dwell upon the sins and mistakes of yesterday so exclusively as to have no energy and mind left for living rightly today, and do not think that the sins of yesterday can prevent you from living purely today.
10. Men are anxious to improve their circumstances, but are unwilling to improve themselves.
11. A particular train of thought persisted in, be it good or bad, cannot fail to produce its results on the character and circumstances. A man cannot directly choose his circumstances, but he can choose his thoughts, and so indirectly, yet surely, shape his circumstances.
12. Calmness of mind is one of the beautiful jewels of wisdom. It is the result of long and patient effort in self-control. Its presence is an indication of ripened experience, and of a more than ordinary knowledge of the laws and operations of thought.
13. The visions you glorify in your mind,
The ideals you enthrone in your heart..
This you will build your life by...
This you will become.
14. The law of harvest is to reap more than you sow. Sow an act, and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny.

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15. Dream lofty dreams, and as you dream, so shall you become. Your vision is the promise of what you shall one day be; your ideal is the prophecy of what you shall at last unveil.

16. Man is made or unmade by himself. By the right choice he ascends. As a being of power, intelligence, and love, and the lord of his own thoughts, he holds the key to every situation.

17. All that a man achieves and all that he fails to achieve is the direct result of his own thoughts.

18. The body is the servant of the mind. It obeys the operations of the mind, whether they be deliberately chosen or automatically expressed.

19. Suffering is always the effect of wrong thought in some direction. It is an indication that the individual is out of harmony with himself, with the Law of his being.

20. Whether you be man or woman you will never do anything in this world without courage. It is the greatest quality of the mind next to honor.

21. Man is made or unmade by himself. In the armory of thought he forges the weapons by which he destroys himself. He also fashions the tools with which he builds for himself heavenly mansions of joy and strength and peace.

22. Our life is what our thoughts make it. A man will find that as he alters his thoughts toward things and other people, things and other people will alter towards him.

23. No man is hindered by another; he is only hindered by himself. No man suffers because of another; he suffers only because of himself.

24. The man who thinks hateful thoughts brings hatred upon himself. The man who thinks loving thoughts is loved.

25. The greatest achievement was at first and for a time a dream. The oak sleeps in the acorn; the bird waits in the egg; and in the highest vision of the soul a waking angel stirs. Dreams are the seedlings of reality.

26. A man remains ignorant because he loves ignorance, and chooses ignorant thoughts; a man becomes wise because he loves wisdom and chooses wise thoughts.

27. The man who sows wrong thoughts and deeds, and prays that God will bless him, is in the position of a farmer who, having sown tares, asks God to bring forth for him a harvest of wheat. That which ye sow, ye reap.

28. Cease to be a disobedient child in the school of experience, and begin to learn, with humility and patience, the lessons that are set for your ultimate perfection.

29. Dream lofty dreams, and as you dream, so you shall become. Your vision is the promise of what you shall one day be; your ideal is the prophecy of what you shall at last unveil.

30. Self-control is strength; Right Thought is mastery; Calmness is power. Say unto your heart, "Peace, be still!"

31. Only by much searching and mining are gold and diamonds obtained, and you can find every truth connected with your being, if you will dig deep into the mine of your soul.

32. If your real desire is to be good, there is no need to wait for the money before you do it; you can do it now, this very moment, and just where you are.

33. The human will, that force unseen, The offspring of a deathless soul, Can hew a way to any goal, Though walls of granite intervene.

34. Your circumstances may be uncongenial, but they shall not long remain so if you but perceive an Ideal and strive to reach it.

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35. Just as a gardener cultivates his plot, keeping it free from weeds, and growing the flowers and fruits which he requires, so may a man tend the garden of his mind, weeding out all the wrong, useless, and impure thoughts, and cultivating toward perfection the flowers and fruits of right, useful, and pure thoughts. By pursuing this process, a man sooner or later discovers that he is the master-gardener of his soul, the director of his life.
36. As the physically weak man can make himself strong by careful and patient training, so the man of weak thoughts can make them strong by exercising himself in right thinking.
37. He who cherishes a beautiful vision, a lofty ideal in his heart, will one day realize it. Columbus cherished a vision of another world, and he discovered it; Copernicus fostered the vision of a multiplicity of worlds and a wider universe, and he revealed it; Buddha beheld the vision of a spiritual world of stainless beauty and perfect peace, and he entered into it.
38. Thought is the fount of action, life, and manifestation; make the fountain pure, and all will be pure.
39. To begin to think with purpose, is to enter the ranks of those strong ones who only recognize failure as one of the pathways to attainment.
40. As a progressive and evolving being, man is where he is that he may learn that he may grow; and as he learns the spiritual lesson which any circumstance contains for him, it passes away and gives place to other circumstances.
41. The universe does not favour the greedy, the dishonest, the vicious, although on the mere surface it may sometimes appear to do so; it helps the honest, the magnanimous, the virtuous.
42. Mind is the Master power that moulds and makes, And Man is Mind, and evermore he takes The tool of Thought, and, shaping what he wills, Brings forth a thousand joys, a thousand ills:— He thinks in secret, and it comes to pass: Environment is but his looking-glass.
43. Out of a clean heart comes a clean life and a clean body. Out of a defiled mind proceeds a defiled life and a corrupt body. Thought is the fount of action, life, and manifestation; make the fountain pure, and all will be pure.
44. Before the divine radiance of a pure heart all darkness vanishes and all clouds melt away, and he who has conquered self has conquered the universe.
45. Act is the blossom of thought, and joy and suffering are its fruits; thus does a man garner in the sweet and bitter fruitage of his own husbandry.
46. The soul attracts that which it secretly harbours; that which it loves, and also that which it fears; it reaches the height of its cherished aspirations; it falls to the level of its unchastened desires,—and circumstances are the means by which the soul receives its own.
47. The Temple of Righteousness is built and its four walls are the four Principles— Purity, Wisdom, Compassion, Love. Peace is its roof; its floor Steadfastness, its entrance-door is Selfless Duty, its atmosphere is Inspiration, and its music is the Joy of the perfect.
48. Man is always the master, even in his weaker and most abandoned state; but in his weakness and degradation he is the foolish master who misgoverns his “household.”
49. To think well of all, to be cheerful with all, to patiently learn to find the good in all – such unselfish thoughts are the very portals of heaven; and to dwell day by day in thoughts of peace toward every creature will bring abounding peace to their possessor.
50. The more intense the nature of a man, the more readily will he find meditation, and the more successfully will he practice it.
51. Renew your resolution daily, and in the hour of temptation do not depart from the right path.

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52. No power, no event, no circumstance, can compel a man to evil and unhappiness. He himself is his own compeller. He thinks and acts by his own volition. No being, however wise and great—not even the Supreme—can make him good and happy. He himself must choose the good, and thereby find the happy.

53. Aimlessness is a vice, and such drifting must not continue for him who would steer clear of catastrophe and destruction.

54. As a being of Power, Intelligence, and Love, and the Lord of his own thoughts, man holds the key to every situation, and contains within himself that transforming and regenerative agency by which he may make himself what he wills.

55. Every man is where he is by the law of his being; the thoughts which he has built into his character have brought him there, and in the arrangement of his life there is no element of chance, but all is the result of a law which cannot err.

56. He that seeketh findeth; and to him that knocketh it shall be opened;" for only by patience, practice, and ceaseless importunity can a man enter the Door of the Temple of Knowledge.

57. Law, not confusion, is the dominating principle in the universe; justice, not injustice, is the soul and substance of life; and righteousness, not corruption, is the moulding and moving force in the spiritual government of the world.

58. The world is your kaleidoscope, and the varying combinations of colours, which at every succeeding moment it presents to you are the exquisitely adjusted pictures of your ever-moving thoughts.

59. Meditation is the intense dwelling, in thought, upon an idea or theme, with the object of thoroughly comprehending it, and whatsoever you constantly meditate upon you will not only come to understand, but will grow more and more into its likeness, for it will become incorporated into your very being, will become, in fact, your very self. If, therefore, you constantly dwell upon that which is selfish and debasing, you will ultimately become selfish and debased; if you ceaselessly think upon that which is pure and unselfish you will surely become pure and unselfish.

60. The greatest achievement was at first and for a time a dream. The oak sleeps in the acorn; the bird waits in the egg; and in the highest vision of the soul a waking angel stirs. Dreams are the seedlings of realities.